Metrical Antiphons by Kathleen Pluth. Harmonizations of hymn tunes not otherwise credited and Anglican Chant settings by Charles H. Giffen. Psalm texts taken from the Book of Divine Worship. Music and Antiphons copyright © 2011 by Charles H. Giffen and Kathleen Pluth. These Introits for Christmas may be freely used for non-profit purposes.

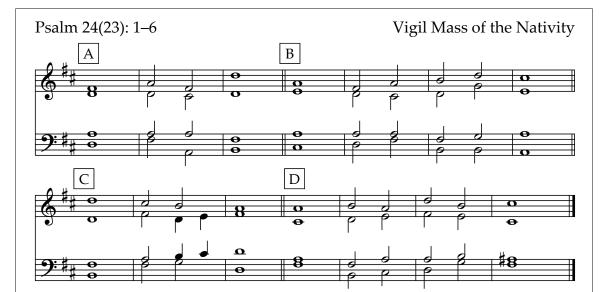
## Instructions for singing the Introit

First the hymn tune Antiphon is sung, normally by the congregation, choir and/or cantor, although it may be sung once by the cantor or choir and repeated by all. Next the first Psalm verse (when provided, else the "Glory be") is chanted by the choir and/or cantor, which is followed by the Antiphon, sung by all. Additional verses may be chanted, each time followed by the Antiphon, sung by all. As the Entrance procession draws to an end, the Introit concludes with the chanting of the "Glory be" and a final repetition of the Antiphon; at a minimum, the Introit should include one Psalm verse (when provided) and the "Glory be". Thus, the pattern of the Introit is:

- (1) Antiphon (optionally repeated by all)
- (2) Verse + Antiphon (required when the verse is provided)Verse + Antiphon (optional)Verse + Antiphon (optional)
- (3) "Glory be" + final Antiphon (required)

The Anglican Chants for Christmas are instances of *Double Chant*, each of which contains four "quarters" labelled A,B,C,D. The quarters A and C consist of a reciting note plus two intermediate notes before the final note, and the longer quarters B and D consist of a reciting note plus four intermediate notes for the final note. To the left of the Psalm verses there is a key that tells what part of the chant is used to sing each line. Thus, when four lines are sung to the chant, they are sung to parts A,B,C,D, in order. When two lines are sung to the chant, only parts A,D are used. And when three lines are sung to this chant, parts A,B are used for the first two lines and the third line is sung to part D.





- A 1. The earth is the LORD's and all | that is | in it, \*
  B the world and | all who | dwell there-| in.
  C For it is he who founded it up-| on the | seas \*
  D and made it firm upon the | ri-vers | of the | deep.
- A 2. "Who can ascend the | hill of the LORD? \*

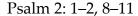
  B and who can stand | in this | ho-ly | place?"
- C "Those who have clean hands and a | *pure* | heart, \* D who have not pledged themselves to falsehood,
- \_\_\_\_\_ nor | sworn by | what is | fraud.
- A 3. The shall receive a blessing | from the | LORD\*

  B and a just reward from the | God of | their sal-| vation."
- C Such is the generation of | those who | seek him, \*
- $\underline{\mathsf{D}}$  of those who seek your face,  $\mathsf{O} \mid \mathsf{God}$  of  $\mid \mathsf{\textit{Ja}} \mid \mathsf{cob}$ .
- A Glory be to the Father, and | to the | Son,
- B and | to the | Ho-ly | Spirit;
- C As it was in the beginning, is now and |ev-er | shall be,
- D world without  $\mid$  *end.*  $\mid$  *A*- $\mid$  men.

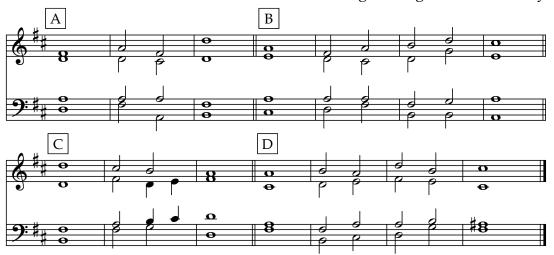
Metric Antiphon by Kathleen Pluth Verses: Book of Divine Worship

Hymn tune harmonization and Anglican chant by Charles H. Giffen





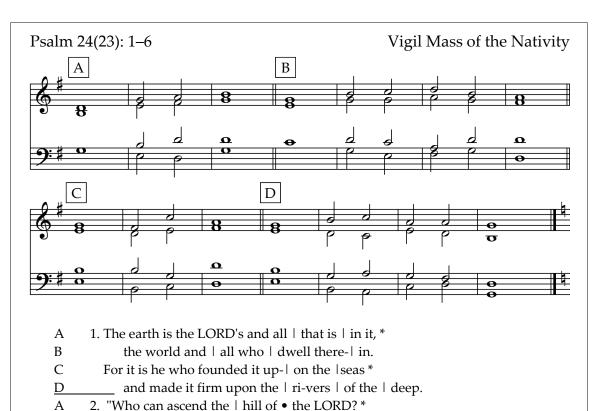
Mass during the Night of the Nativity



- A 1. Why are the nations | in an | uproar? \*
- B Why do the peoples | mut-ter | emp-ty | threats?
- C Why do the kings of the earth rise up in revolt, and the princes | plot to-| gether, \*
- D against the LORD and a-| gainst | his A-| nointed?
- A 2. Ask of me, and I will give the nations for your in-| he-ri-| tance \* and the ends of the | earth for | your pos-| session.
- C You shall crush them with an |i-ron | rod \*
- D and shatter them like a | piece of | pot-te-| ry.
- A 3. And now, you | kings, be | wise; \*
- B be warned, you | rul-ers | of the | earth.
- C Submit to the | LORD with | fear, \*
- <u>D</u> and with trembling | bow be-| *fore* | him.
- A Glory be to the Father, and | to the | Son,
- B and | to the | Ho-ly | Spirit;
- C As it was in the beginning, is now and | ev-er | shall be,
- D world without | *end.* | *A* | men.

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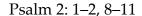




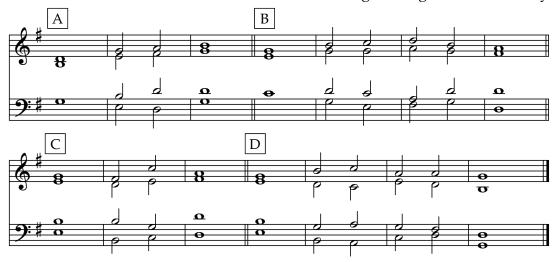
and who can stand | in this | ho-ly | place?" В C"Those who have clean hands and a | pure | heart, \* who have not pledged themselves to falsehood, D nor | sworn by | what is | fraud. 3. The shall receive a blessing | from the | LORD \* Α В and a just reward from the | God of | their sal-| vation." C Such is the generation of | those who | seek him, \* of those who seek your face, O | God of | *Ja*-| cob. D Glory be to the Father, and | to the | Son, Α В and | to the | Ho-ly | Spirit; As it was in the beginning, is now and |ev-er | shall be, C D world without  $\mid end. \mid A- \mid$  men.

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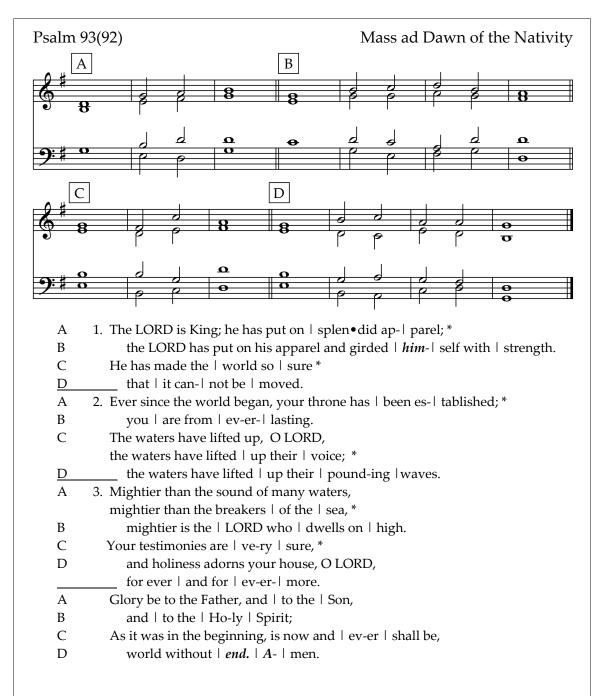
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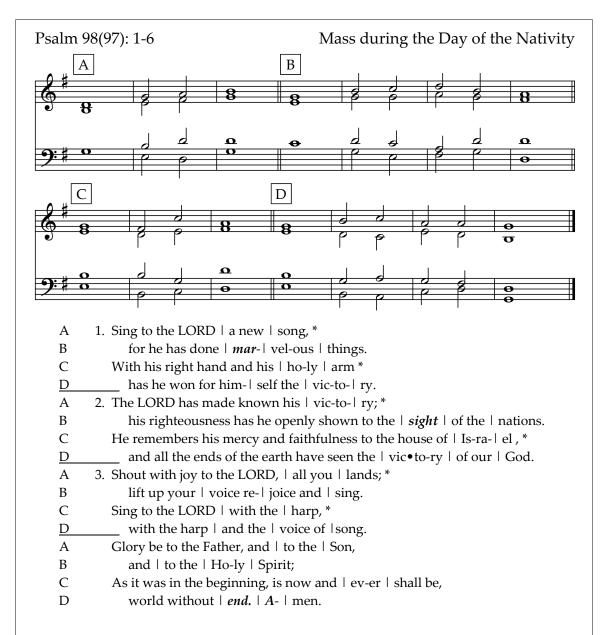




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